Seafaring and the Sacred: 
Mediterranean Networks and the cult of the Great Gods of Samothrace
GIS:
- 1970’s
- more than maps: spatial analysis
- Data management/inventory system: input, storage, analysis, and presentation of data

Applications:
- resource management/planning
- epidemiology/networks
- islands mutually visible
- **Kabeiroi** – polyform; attend on local alpha male
- embody pre- and non-Greek indigenous population
- cults operating when Greeks arrive
- Atticized on Lemnos, increased local/Thracian element on Samothrace
Imbros:
- Strabo, greatest of their sites
- unexcavated: waterless river bed, Frederich / early 20th c, inscriptions of mystes eusebeis
- others show Titans – Iapetos, Koios, Hyperion
- Kabeiroi in texts; Theoi Megaloi in inscriptions
Kabeirion, Lemnos
Epigraphic record for Samothracian sanctuary

- unusual abundance
- after architectural expansion of 4th-3rd c, mostly 2nd BC - CE
- theoroi: 250 names (28 inscriptions)
- initiates: 700 names
Theoros inscriptions:
- typically include city of origin
- majority wall blocks, ca. .35 m ht. - not inside sanctuary
- theoroi-proxenoi: on stones listing many cities, 2nd-1st c BC
- theoroi-mystai: one city per stone

Initiates:
- 87 with city of origin
- 54 without city of origin
Inscriptions beyond the site

koïna
- temples
  - Aulai
  - Delos
  - Rhodes
  - Lindos
  - Methymna
  - Kallatis
  - Syme
  - Odessos
  - Teos
  - Philadelphia
  - Seuthopolis
  - Stratonikeia

priests
  - Delos
  - Dionysopolis Ephesos
  - Istros
  - Kalchedon
  - Karpathos
  - Lindos
  - Mylasa
  - Olbia
  - Rhodes
  - Tanis
Odysseus and the Laestrygonians, 1st c BC Rome
Temenos of Artemidoros of Perge, Thera; later 3rd c BC
- Perge
- Lampsakos
- Libya
- Alexandria
- Thera
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Cyriacus of Ancona drawing; Samothrace museum stele; Bignor Park relief, Sussex
Imperial bronze coins, Kyzikos:
funerary stele for Attalos, son of Asklepiodorus – mid-2nd c BC, Kyzikos
IG XII.8 189: Roman initiates of unknown provenance, initiates from Maroneia, Rhodes(?) and Kyzikos